

**MINUTES OF THE MEETING OF THE LICENSING AND REGULATORY COMMITTEE HELD  
AT/BY COUNCIL OFFICES, BUSHLOE HOUSE, STATION ROAD, WIGSTON,  
LEICESTERSHIRE, LE18 2DR ON THURSDAY, 9 MARCH 2023 COMMENCING AT 6.30 PM**

**PRESENT**

M L Darr Vice-Chair



**Meeting ID: 2299**

**COUNCILLORS**

Mrs R H Adams  
G A Boulter  
D M Carter  
M H Charlesworth  
F S Ghattoraya  
J Kaufman  
Mrs L Kaufman  
Ms C D Kozlowski  
Mrs H E Loydall

**OFFICERS IN ATTENDANCE**

S J Ball Legal & Democratic Services Manager / Deputy Monitoring Officer  
A Hunt Democratic & Electoral Services Officer  
Ms H Ingar Solicitor  
J Wells Senior Strategic Development Manager

**30. APOLOGIES FOR ABSENCE**

An apology for absence was received from Councillors Mrs L M Broadley, F S Broadley, Mrs H E Darling JP and Mrs L Eaton JP.

**31. APPOINTMENT OF SUBSTITUTES**

None.

**32. DECLARATIONS OF INTEREST**

None.

**33. MINUTES OF THE PREVIOUS MEETING**

By affirmation of the meeting, it was

**UNANIMOUSLY RESOLVED THAT:**

**The minutes of the previous meeting held on 08 December 2022 be taken as read, confirmed and signed.**

**34. ACTION LIST ARISING FROM THE PREVIOUS MEETING**

None.

**35. PETITIONS AND DEPUTATIONS**

None.

**36. LICENSING & REGULATORY UPDATE (Q3 2022/23) (PRESENTATION)**

The Committee gave consideration to the presentation (as set out on pages 6 - 16 of the agenda pack) delivered by the Senior Strategic Development Manager, which asked it to note the Council's Licensing and Regulatory Update.

By affirmation of the meeting, it was

**UNANIMOUSLY RESOLVED THAT:**

**The content of the presentation be noted.**

**37. FOOD SAFETY ENFORCEMENT POLICY (MARCH 2023)**

The Committee gave consideration to the report and appendix (as set out on pages 17 - 41 of the agenda pack) which asked it to consider any relevant updates for the Food Safety Enforcement Policy 2023 ('the Policy') and to ensure any relevant changes are included.

It was moved by M H Charlesworth and seconded by the Vice Chair and

**UNANIMOUSLY RESOLVED THAT:**

- i) That the Food Safety Enforcement Policy 2023 be adopted and;**
- ii) That delegated authority be granted to the Head of Law and Democracy to consider any amendments as may be necessary in consultation with the Chair of the Licensing and Regulatory Committee.**

**THE MEETING CLOSED AT 7.30 pm**



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**Chair / Vice-Chair**

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**Date Not Specified**

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*Printed and published by Democratic Services, Oadby and Wigston Borough Council, Council Offices, Station Road, Wigston, Leicestershire, LE18 2DR*